



IMPERIAL VALLEY EMERGENCY COMMUNICATIONS AUTHORITY (I.V.E.C.A.)

Website: www.iveca800.org

Tony Rouhotas, President
Chris Hall, Vice President
Miguel Colon, Treasurer
John Goodall, Board Member
Ray Loera, Board Member
Ralph Cordova, Board Member

James McGinley, Board Member
Marlene Best, Board Member
Ruben Duran, Board Member
Pete Mercado, Board Member
Maria Banda, Note Taker

Jeff Green, IVECA Project Manager

Rodolfo Aguayo, Imperial County HR Director/PERMA

Monthly meetings are held on the 4th Thursday at 1:30 p.m.

REGULAR MEETING
IVECA BOARD OF DIRECTORS
Economic Development Department
1249 W. Main Street
El Centro, CA 92243

May 23, 2013 1:30 p.m. – 2:30 p.m.

AGENDA

I. CALL TO ORDER

1. Verify the quorum of Board Members
2. Verification of posting of Agenda

II. PUBLIC COMMENTS: *This is a public meeting. The IVECA Board welcomes your input and you may address the Board on items not on the agenda. Please state your name and address for the record. The President reserves the right to place a time limit on each presentation. (3 min)*

III. CONSENT AGENDA: *Consent agenda items are approved by one motion. IVECA Board or members of the public may pull consent items to be considered at a time determined by the President.*

- Approval of IVECA's Minutes: March 28, 2013
- Approval of IVECA's Financial Reports: February, March and April 2013

Recommendation: Approval of the Consent Agenda

Final Action:

IV. NEW BUSINESS

1. Discuss/Action: Review and Approve IVECA Budget 2013-2014.

Recommendation: Approve and Adopt IVECA Budget 2013-2014.

Final Action:

2. Discussion Only: Review and discuss " Next Generation Regional Communications System Draft Agreement".

V. REPORTS

3. Other: Reports from officers & committees

VI. INFORMATION

4. Information: IVECA Updates – Project Manager Jeff Green
 - Update on State microwave for CHP
 - Update on McNeece Brothers request for tower space at Brawley
 - Update on Gordon's Well Project
5. Round Table

VII. Adjournment. The next regular meeting date: June 20, 2013

THIS AGENDA TO BE POSTED AT THE CITY HALL AND AT THE LOCATION OF MEETING